

## Club Health Assessment for District 14 M through November 2024

| AVTERN        | ATIONAL  | Status Membership |                              |               |   |                           |    |                       |          | Reports   |                  |   |                       |   |               |  |                    |  |
|---------------|--|-------------------|------------------------------|---------------|---|---------------------------|----|-----------------------|----------|---|------------------|---|-----------------------|---|---------------|--|--------------------|--|
| Club<br>Numbe | Club<br>er Name  | Charter<br>Date   |                              |               |   | YTD<br>Members<br>Dropped |    |                       | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since            | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |   | nt            | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |  |                   | Number of times              | 1             |   |                           |    | If net loss           |          |   | If no            | When                                    | Number                | • | Notes the I   | •  |                    |  |
|               |  |                   | on status quo<br>within last | 15<br>members | : |                           |    | is greate<br>than 20% |          |   | report in months | 3 more that<br>one year                 |                       |   | officers than |  | \$<br>             |  |
|               |  |                   | two years                    | appears       |   |                           |    | appears               |          |   | 1                | in appears i                            |                       |   | an active     | red  |                    |  |
| Clubs         | more than two years o  | ld                |                              |               |   |                           |    |                       |          |   |                  |   |                       |   |               |  |                    |  |
|               | BEALLSVILLE CENTERVILLE<br>RICHEYVILLE<br>xc Award (06/30/2023)  | 04/14/1972        | Active(1)                    | 32            | 0 | 2                         | -2 | -5.88%                | 29       | 8   | 0                |   | 6                     |   | M,VP,SC       | 1  |                    |  |
| 6278          | BENTLEYVILLE   | 02/11/1953        | Active                       | 24            | 1 | 1                         | 0  | 0.00%                 | 23       | 3   | 1                |   |                       |   | M,VP,SC       | 0  |                    |  |
| 6279          | BERLIN   | 05/24/1939        | Active                       | 31            | 5 | 10                        | -5 | -13.89%               | 36       | 5   | 0                |   | 3                     | N | SC            | 7  |                    | \$50.00                                    |
| 6280          | BOSWELL  | 03/11/1946        | Active                       | 19            | 0 | 0                         | 0  | 0.00%                 | 5 19     |   | 7                |   | 4                     | N | M,VP,SC       | 0  |                    | \$500.00                                   |
| 143215        | Bullskin Township Lioness  | 12/29/2020        | Active                       | 24            | 0 | 0                         | 0  | 0.00%                 | 25       |   | 10               |   | 5                     |   | M,VP,SC       | 1  |                    |  |
| 33653         | BULLSKIN TWP   | 04/26/1977        | Active(1)                    | 20            | 0 | 0                         | 0  | 0.00%                 | 20       |   | 4                |   | 2                     | N | P,M,VP,SC     | 17   |                    |  |
| 6282          | BURGETTSTOWN   | 05/16/1935        | Active                       | 11            | 0 | 0                         | 0  | 0.00%                 | 5 11     |   | 6                |   | 2                     | R | SC            | 16   |                    |  |
| 6285          | CARMICHAELS  | 04/30/1952        | Active                       | 29            | 0 | 0                         | 0  | 0.00%                 | 28       |   | 5                |   | 3                     | N | M,VP,SC       | 23   |                    |  |
| 6287          | CHARLEROI  | 03/28/1941        | Active                       | 10            | 1 | 1                         | 0  | 0.00%                 | 5 10     | 3   | 0                |   | 10                    |   | T,M,VP,SC     | 1  |                    |  |
| 6289          | CONFLUENCE   | 05/29/1939        | Active                       | 20            | 1 | 2                         | -1 | -4.76%                | 22       | 4   | 3                |   |                       |   | VP,SC         | 11   |                    | \$300.00                                   |
| 6290          | CONNELLSVILLE  | 03/05/1946        | Active                       | 49            | 4 | 3                         | 1  | 2.08%                 | 5 51     | 2   | 1                |   |                       | N |               | 0  |                    |  |
| Е             | xc Award (06/30/2021, 06/30/20                                   | 023)              |                              | Ì             |   |                           |    |                       |          |   |                  |   |                       |   |               |  |                    |  |
| 6291          | CONNUMACH  | 12/04/1947        | Active                       | 26            | 3 | 0                         | 3  | 13.04%                | 23       |   | 2                |   | 2                     |   | M,VP,SC       | 11   |                    |  |
| 6292          | DAWSON VANDERBILT  | 07/21/1944        | Active                       | 16            | 0 | 0                         | 0  | 0.00%                 | 16       |   | 5                |   |                       | N | P,T,M,VP,SC   | 3  |                    |  |
| 6295          | DUNBAR TOWNSHIP  | 06/10/1959        | Active                       | 21            | 0 | 0                         | 0  | 0.00%                 | 21       |   | 5                |   |                       | N | P,T,M,VP,SC   | 22   |                    |  |
| 50190         | EIGHTY FOUR  | 02/14/1990        | Active                       | 8             | 0 | 0                         | 0  | 0.00%                 | 9        |   | 6                |   | 9                     | R | T,M,VP,SC     | 14   |                    |  |
|               | FAYETTE CITY<br>WASHINGTON TWP<br>xc Award (06/30/2023, 06/30/20 | 03/27/1984        | Active                       | 46            | 0 | 0                         | 0  | 0.00%                 | 47       |   | 5                |   | 2                     | R | P,M,SC        | 5  |                    |  |
|               | GREATER CANONSBURG   | 03/04/1953        | Active                       | 14            | 0 | 0                         | 0  | 0.00%                 | 5 14     |   | 4                |   |                       | N | М             | 2  |                    |  |
|               | xc Award (06/30/2018)  |                   |                              | ļ             |   |                           |    |                       |          |   |                  |   |                       |   |               |  |                    |  |
| 6302          | GRINDSTONE   | 12/16/1947        | Active                       | 40            | 1 | 1                         | 0  | 0.00%                 | 39       | 5   | 1                |   |                       | N | VP            | 8  |                    |  |
|               | xc Award (06/30/2023)  |                   |                              | Į.            |   |                           |    |                       |          |   |                  |   |                       |   | _             |  |                    |  |
| 6303          | HICKORY  | 04/15/1955        | Active                       | 44            | 0 | 0                         | 0  | 0.00%                 | 5 44     |   | 6                |   |                       | N | Т             | 0  |                    | \$250.00                                   |
| 6304          | HOOVERSVILLE   | 03/09/1953        | Active                       | 13            | 0 | 0                         | 0  | 0.00%                 | 13       |   | 3                |   | 6                     |   | P,M,VP,SC     | 8  |                    |  |



## Club Health Assessment for District 14 M through November 2024

| ERNATION       |  |                 | Status   |                                      |   | Me | embei | rship  |          |   |        |   | Rep                   | orts |  |  | Finance            | LCIF                                       |
|----------------|--|-----------------|--|--------------------------------------|---|----|-------|--|----------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club<br>Number | Club<br>Name   | Charter<br>Date |  | Member Me                            |   |    |       | Net (  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report     | President<br>Rotation |      | nt   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |       | If net loss<br>is greater<br>than 20%<br>appears |          |   | months | When<br>more than<br>one year<br>appears in | repeat                |      | Notes the If<br>officers than<br>do not haves<br>an active | 12 months                                      | \$                 |  |
| 6305 IND       | DIAN CREEK VALLEY  | 06/28/1948      | Active   | 20                                   | 0 | 0  | 0     | 0.00%  | 20       |   | 4      |   |                       | N    | P,M,VP,SC  | 24   |                    |  |
| 134287 Jeff    | ferson Morgan Centennial                                       | 04/04/2018      | Active   | 33                                   | 0 | 0  | 0     | 0.00%  | 39       |   | 5      |   |                       | R    | SC   | 24+  |                    |  |
| Exc A          | ward (06/30/2023)  |                 |  | ĺ                                    |   |    |       |  |          |   |        |   |                       |      |  |  |                    | j  |
| 6307 MC        | DONALD   | 04/11/1959      | Active   | 12                                   | 0 | 0  | 0     | 0.00%  | 16       |   | 5      |   | 5                     | R    | P,VP,SC  | 2  |                    |  |
| 6308 MC        | MURRAY   | 04/01/1947      | Active(1)  | 13                                   | 1 | 0  | 1     | 8.33%  | 6        |   | 1      |   | 2                     | N    | SC   | 0  |                    |  |
| 6309 ME        | YERSDALE   | 11/29/1943      | Active   | 39                                   | 0 | 1  | -1    | -2.50%   | 39       | 25  | 0      |   |                       | N    | M,SC   | 7  |                    | \$50.00                                    |
| 32919 MIE      | DWAY AREA L C  | 11/04/1976      | Status Quo(3)  | 6                                    | 0 | 0  | 0     | 0.00%  | 7        |   | 2      |   | 4                     |      | P,M,VP,SC  | 18   | 90+ Days           |  |
| 107221 MO      | NONGAHELA DONORA<br>EA   | 01/14/2010      | Active   | 15                                   | 0 | 0  | 0     | 0.00%  | 14       |   | 6      |   | None                  |      | P,S,M,VP,SC  | 5  | 90+ Days           |  |
| 36442 MO       | OUNT MORRIS AREALC   | 01/22/1979      | Active   | 25                                   | 0 | 0  | 0     | 0.00%  | 25       |   | 11     |   | 8                     | R    | T,M,VP,SC  | 1  |                    |  |
| 6314 OLI       | D TRAILS   | 04/23/1960      | Active   | 8                                    | 0 | 1  | -1    | -11.11%  | 9        | 33  | 4      |   |                       | N    | P,M,VP,SC  | 8  |                    |  |
| 6315 PEI       | RRYOPOLIS  | 10/11/1940      | Active   | 7                                    | 0 | 0  | 0     | 0.00%  | 7        |   | 4      |   | 11                    | R    | P,M,VP,SC  | 23   |                    |  |
| 6318 RO        | SCOE   | 05/08/1944      | Active   | 21                                   | 0 | 0  | 0     | 0.00%  | 21       |   | 4      |   | 2                     | N    | T,M,SC   | 24   |                    |  |
| 6319 SAI       | LISBURY  | 02/06/1941      | Active   | 22                                   | 0 | 0  | 0     | 0.00%  | 20       |   | 6      |   | 3                     | N    | SC   | 4  |                    |  |
| 6320 SC        | ENERY HILL   | 10/21/1940      | Active   | 16                                   | 0 | 0  | 0     | 0.00%  | 19       |   | 5      |   | 2                     | N    | P,M,VP,SC  | 6  |                    |  |
| 6324 SO        | MERSET   | 11/01/1929      | Active   | 34                                   | 1 | 1  | 0     | 0.00%  | 36       | 16  | 3      |   |                       | R    | SC   | 1  |                    | \$100.00                                   |
| 6326 ST        | OYSTOWN  | 12/03/1947      | Active   | 41                                   | 1 | 1  | 0     | 0.00%  | 38       | 1   | 4      |   |                       | N    | SC   | 0  | 90+ Days           |  |
| 6327 UN        | IONTOWN  | 11/26/1943      | Active   | 53                                   | 0 | 0  | 0     | 0.00%  | 55       |   | 4      |   |                       | N    |  | 2  |                    |  |
| Exc A          | ward (06/30/2018, 06/30/20                                     | 021, 06/30/20   |  | Ì                                    |   |    |       |  |          |   |        |   |                       |      |  |  |                    |  |
| 6328 WA        | SHINGTON   | 08/10/1927      | Active   | 22                                   | 0 | 2  | -2    | -8.33%   | 24       | 40  | 0      |   |                       |      | VP,SC  | 3  |                    |  |
| 6330 WA        | YNESBURG   | 10/22/1940      | Active   | 68                                   | 0 | 0  | 0     | 0.00%  | 66       |   | 3      |   | 2                     | N    | SC   | 0  |                    | \$300.00                                   |
| Exc A          | ward (06/30/2021, 06/30/20                                     | 023, 06/30/20   |  |                                      |   |    |       |  |          |   |        |   |                       |      |  |  |                    |  |
| 6317 WE        | ST GREENE AREA   | 05/16/1953      | Active   | 20                                   | 0 | 1  | -1    | -4.76%   | 21       | 5   | 1      |   |                       | N    | M,SC   | 23   |                    |  |
| Clu            | ndber Area Centennial Lions<br>b<br>ward (06/30/2021, 06/30/20 |                 | Active   | 34                                   | 2 | 0  | 2     | 6.25%  | 23       |   | 0      |   |                       | N    | M,SC   | 0  |                    |  |



**Current YTD** 

Clubs Clubs

Count Count

0

40

Total

YTD

Clubs

Count

0

New Cancelled

YTD

Net

Club

Gain

Current

Total

Count

1,006

Members YTD YTD

Add Drop

21 27

## Club Health Assessment for District 14 M through November 2024

Reports

% Status Quo

Clubs

in Financial

Suspension

100%

Number Average

Cancelled

Club

Age

0

of

Cancelled

Clubs

0

| Club<br>Number | Club<br>Name | Charter<br>Date           |                    | Current<br>Member<br>Count | Members | YTD<br>Members<br>Dropped |          |            | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since       | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|----------------|--------------|---------------------------|--------------------|----------------------------|---------|---------------------------|----------|------------|----------|---|-------------|---|-----------------------|-------------------------------|--|--------------------|--|
|                |              |                           | Number of times    | If below                   | 1       |                           |          | If net los | s        |   | If no       | When                                    | Number                | ,                             | Notes the If no report                         |                    |  |
|                |              |                           | on status quo      | 15                         |         |                           |          | is greate  | r        |   | report in 3 | 3 more tha                              | n of                  | C                             | officers than 12 months                        | i                  |  |
|                |              |                           | within last        | member                     | s       |                           |          | than 20%   | 6        |   | months      | one year                                | repeat                | C                             | do not haveappears in                          |                    |  |
|                |              |                           | two years          | appears                    | 3       |                           |          | appears    | 3        |   | appears i   | n appears i                             | n terms               |                               | an active red                                  |                    |  |
| Clubs Car      | ncelled Pre  | evious Fiscal Year - Club | s Cancelled withi  | n last 12                  | months  | may be r                  | einstate | ∍d         |          |   |             |   |                       |                               |  |                    |  |
| Club<br>Number | Club<br>Name | Charter<br>Date           | Current<br>Status* | Cancell<br>Dat             |         |                           |          |            |          |   |             |   |                       |                               |  |                    |  |
| 6306 LAU       | JREL HILL    | 11/01/1955                | Cancelled(6*)      | 01/29/2                    | 024     |                           |          |            |          |   |             |   |                       |                               |  |                    |  |

% No

MMR

in

68%

members 3 Months

% No

Officer

Report in

12 Months

0%

% of Clubs

with

balance

90+ days

8%

Number

of Clubs

in

Status Quo

1

% of Clubs

with less than

20

35%

Average

Member

Count

Per Club

25

Membership

**Status** 

YTD

Net

Growth

%

-0.59%

YTD

Net

Growth

-6

Member

Count 12

Months

Ago

1,005

**Finance** 

Members % of Clubs

Cancellation Reasons

0

Due to Non-Financial

Lost

Cancelled for

0%

**LCIF** 

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.